



**HUGH NGUYEN**  
CLERK-RECORDER

BIRTH AND DEATH RECORDS  
FICTITIOUS BUSINESS NAMES  
MARRIAGE LICENSES/RECORDS  
NOTARY REGISTRATION  
ORANGE COUNTY ARCHIVES  
PASSPORTS  
PROPERTY RECORDS

CITY OF NEWPORT BEACH  
100 CIVIC CENTER DR PO BOX 1768  
NEWPORT BEACH, CA 92658-8915

Office of the Orange County Clerk-Recorder  
**Memorandum**

SUBJECT: NOTICE OF EXEMPTION

The attached notice was received, filed and a copy was posted on 06/30/2021

**It remained posted for 30 (thirty) days.**

Hugh Nguyen  
Clerk - Recorder  
In and for the County of Orange

By: Al Obaidi Nadia Deputy

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county \*\*\* in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted \*\*\* **within 24 hours of receipt** in the office of the County Clerk. Each notice shall remain posted for a period of 30 days.

\*\*\* Thereafter, the clerk shall return the notice to the local **lead** agency \*\*\* within a notation of the period it was posted. The local **lead** agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by \*\*\*

FILED

JUN 30 2021

HUGH NGUYEN, CLERK-RECORDER

Recorded in Official Records, Orange County  
Hugh Nguyen, Clerk-Recorder



NO FEE

\* \$ R 0 0 1 2 9 5 5 5 5 9 \$ \*


202185000510 10:25 am 06/30/21

323 OR03A Z01

0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00

Notice of Exemption

BY: NA DEPUTY

<b>To:</b> County Clerk County of Orange Public Services Division Santa Ana, CA 92702	<b>From:</b> City of Newport Planning Division 100 Civic Center Drive P.O. Box 1768 Newport Beach, CA 92658-8915 (949) 644-3200	
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**Project Title:** Adoption of City Council Policy K- 4 (Reducing the Barriers to the Creation of Housing) and Initiation of Amendments Related to Increasing Housing Opportunities (PA2021- 019)

**Project Applicant:** City of Newport Beach, 100 Civic Center Drive, Newport Beach CA 92660  
Attention: Jaime Murillo, Principal Planner

**Project Location – Specific:** City of Newport Beach, 100 Civic Center Drive, Newport Beach CA 92660

**Project Location – City:** Newport Beach **Project Location – County:** Orange

**Description of Nature, Purpose and Beneficiaries of Project:** The City of Newport Beach Council Policy K-4 was adopted in response to the need for reducing the barriers to the creation of housing to accommodate growth identified by the 6th cycle Regional Housing Needs Allocation (RHNA) including new and flexible land use and zoning regulations and strategies in order to reasonably and practicably accommodate the ambitious State housing mandate. The policy focuses on the three distinct housing-related efforts recommended by the City Council:

-Production of ADUs — Sets forth policies to further encourage and incentivize the development of ADUs beyond the minimum State law requirements as an important strategy to accommodate future growth in combination with other strategies to meet the RHNA Allocation.

-Planning Commission Review and Recommendations for Mixed-Use Designations -- The policy directs staff and the Planning Commission to review annually the established mixed- use zones in the City and recommend code changes or policy ideas to the City Council that reduce regulatory barriers and incentivize mixed-use residential development.

-Mixed-Use Resort Opportunities — Mixed- use resorts provide an opportunity to revitalize older resort hotels by incorporating accessory residential units. The policy affirms the City Council's direction to interpret ambiguities in code provisions to allow for limited residential units as an accessory use to the principal use of a hotel.

**Name of Public Agency Approving Project:** City of Newport Beach

**Name of Person or Agency Carrying out Project:** City of Newport Beach, Jaime Murillo

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemptions. State code number: Sec. 15060(c)(2), 15060(c), and 15061(b)(3)

30-06/30/2021-0492

POSTED

JUN 30 2021

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: NA DEPUTY

**Reasons why project is exempt:** The City Council determined that adoption of the policy is not subject to the California Environmental Quality Act pursuant to Sections 15060(c)(2) (the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment) and 15060(c)(3) (the activity is not a project as defined in Section 15378) of the CEQA Guidelines, California Code of Regulations, Title 14, Division 6, Chapter 3, because it has no potential for resulting in physical change to the environment, directly or indirectly. The proposed action is also exempt pursuant to CEQA Guidelines Section 15061 (b)(3), the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. The Council Policy is a statement and does not itself authorize development that would directly result in physical change to the environment.

**Lead Agency**

**Contact Person/Title:** Jaime Murillo, Principal Planner **Contact Phone No./Ext:** 949-644-3209

**If filed by applicant:**

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

**Signature:**  **Title:** Principal Planner **Date:** June 30, 2021

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

04/04/2019

**POSTED**

**JUN 30 2021**

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: NA DEPUTY

**FILED**

**JUN 30 2021**

HUGH NGUYEN, CLERK-RECORDER

BY: NA DEPUTY



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 30 — 06/30/2021 — 0492  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>CITY OF NEWPORT PLANNING DIVISION</b>	LEAD AGENCY EMAIL	DATE <b>06/30/2021</b>
COUNTY/STATE AGENCY OF FILING <b>Orange</b>	DOCUMENT NUMBER <b>202185000510</b>	

PROJECT TITLE

ADOPTION OF CITY COUNCIL POLICY K-4 (REDUCING THE BARRIERS TO THE CREATION OF HOUSING) AND INITIATION OF AMENDMENTS RELATED TO INCREASING HOUSING OPPORTUNITIES(PA2021-019)

PROJECT APPLICANT NAME <b>CITY OF NEWPORT BEACH</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(949) 644-3200</b>
PROJECT APPLICANT ADDRESS <b>100 CIVIC CENTR DR.</b>	CITY <b>NEWPORT BEACH</b>	STATE <b>CA</b>
		ZIP CODE <b>92660</b>

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |             |
|---|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,445.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,480.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ | <u>0.00</u> |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |                   |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> County documentary handling fee  |          | \$ | <u>          </u> |
| <input type="checkbox"/> Other  |          | \$ | <u>          </u> |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED**    \$ 0.00

SIGNATURE

**X** *Nadia Al Obaidi*

AGENCY OF FILING PRINTED NAME AND TITLE

**NADIA AL OBAIDI, DEPUTY CLERK**